

Walk-in-Interview

The University is going to hold a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, alongwith all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

1. "Determination of bird assemblages and associated habitat characteristics in protected and non-protected wetlands of eastern Uttar Pradesh" (उद्यान एवं वानिकी महाविद्यालय के अर्न्तगत सिल्वीकल्चर एवं एग्रोफारेस्ट्री विभाग)

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	JRA (Junior Research Assistant)	<p>Post-graduate degree in Forestry/Wildlife Science/Wildlife Management/Environmental Science /Zoology/Life Science/Biological Science/Ecology or equivalent degree. High academic achievement with 1st class in graduate and Post-graduate examination.</p> <p>Desirable:</p> <p>*Skill in identification of bird, fish, planktons and aquatic plants.</p> <p>*Basic GIS skills and understanding social-ecological systems framework.</p> <p>*Fluent in Hindi and English</p> <p>*Having driving licence and 2 wheeler and 4 wheeler driving skill.</p>	01	Rs. 25,000/- Per month	<p>Date: 09-06-2025 Time: 10.30 AM</p> <p>Venue: Directorate of Research</p>

		Age Limit: Upper Age limit shall be 28 year's as on 1 st April of the year in which the application is made.			
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2- "Biodiversity assessment of Kaimoor Wildlife Sanctuary, Mirzapur, Eastern Uttar Pradesh"(सिल्वीकल्चर एण्ड एगोफारेस्ट्री विभाग), उद्यान एवं वानिकी महाविद्यालय

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Project Associate	Post-graduate degree in Forestry/Wildlife Science/Wildlife Management Environmental Science/Zoology/Life Science/Biological Science/Botany/Biodiversity/Ecology or equivalent degree. Desirable: *Skill in identification of birds dragonflies, mammals, butterflies, planktons, reptiles, amphibians and plants. *Basic GIS skills and understanding social-ecological systems framework. *Fluent in Hindi and English *Having driving licence and 2 wheeler and 4 wheeler driving skill.	02	Rs. 25,000/- per month	Date: 09-06-2025 Time: 12.00 PM Venue: Directorate of Research
OR					
	Project Assistant	Graduate degree in Forestry/Wildlife Science/Wildlife Management Environmental Science/Zoology/Life Science/Biological Science/Botany/Biodiversity/Ecology or equivalent degree. Desirable: *Skill in identification of birds dragonflies, mammals, butterflies, planktons, reptiles, amphibians and plants. *Basic GIS skills and understanding social-ecological systems framework. *Fluent in Hindi and English *Having driving licence and 2 wheeler and 4 wheeler driving skill.	02	Rs. 20,000/- Per month	

3. "Studies on Socio-economic Livelihood of Farmers through PM Kisan Samman Nidhi In Eastern Uttar Pradesh" (कृषि महाविद्यालय परिसर कोटवा आजमगढ़)

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-I	Essential Qualification: B.Sc. (Hons) Ag./B.Sc(Hons). Hort., with good knowledge of computer. Desirable: Master degree in any branch of Agricultural Sciences. Age: Minimum 21 year's Maximum 45 year's	01	Rs. 25,000/-	Date: 10-06-2025 Time: 10.30 AM Venue: Directorate of Research

4. अधिष्ठाता, छात्र कल्याण (एन0सी0सी0 Instructor)

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Boys Cadet Administrator /Instructor	1-Graduation 2-Ex Serviceman/ NCC "C"Certificate 3-Experience in NCC	01	Rs. 12,000/-	Date: 10-06-2025 Time: 12.00 PM Venue: Deen Student Welfare Office
2	Girls Cadet Administrator /Instructor	1-Graduation 2-Ex Serviceman/ NCC "C"Certificate 3-Experience in NCC	01	Rs. 12,000/-	

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.

((Sushant Srivastava)

Director,
Administration & Monitoring

No. ANDUAT-07/Estt.6/Fixed/2025/ 423
Copy forwarded for information to:

- 1- All Deans/Directors
- 2- Secretary to Hon'ble V.C.
- 3- All College Notice Board/Administrative Block

Dated: 29.5.25

((Sushant Srivastava)

Director,
Administration & Monitoring

ACHARYA NARENDRA DEVA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
KUMARGANJ, AYODHYA
U.P. – 224229

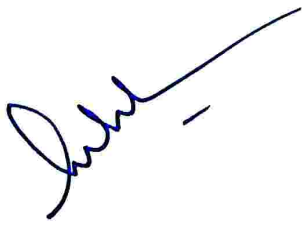
Application form for engagement of Young Professional-I/J.R.A./S.R.A./ NCC Instructor under
UPCAR projects/ICAR projects

(1) General Information

1	Post Applied for		Paste recent passport size photograph duly self-Attested
2	Full Name (In Block letters)		
3	Father's/Husband's Name		
4	Gender		
5	Date of Birth		
6	Age		
7	Marital Status		
8	Mobile No.		
9	E-Mail address		
10	Correspondence Address		
11	Permanent Address		
12	Whether General/SC/ST/OBC/PH		

(B) Academic Qualifications

Sl. No.	Name of degree	Subjects/ specialization	Board/ University	Year of passing	Duration of course (in years)	Max. Mark/ OGPA	Marks/ OGPA obtained	Percentage
1.	10th class/ equivalent							
2.	Intermediate							
3.	Bachelor's Degree							
4.	Master's Degree							
5.	Other (specify)							



(C)Experience (duly supported with certificates issued by Concerned Employers)

(C)Experience (duly supported with certificates issued by

Chronological list of experience						Nature of work done
Sl. No.	Designation	Name of the Employer	Period of experience		No. of years/months	
			From date	To date		
1.						
2.						

(D)Please state whether you are employed at present: Yes/No

If yes, then give details of Employer with full Address and produce No Objection Certificate/Experience Certificate

(E)Additional information, if any:

Declaration: The information given above by me is true to the best of my knowledge and belief. If any information and/or document are being found false, my candidature/services, if selected, may be terminated without any notice beside other action.

Signature of
Applicant

Date:

